



# Town of Holbrook

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TOWN OF HOLBROOK  
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BOARD OF SELECTMEN  
Board of Public Works

## TOWN OF HOLBROOK NOTICE OF PUBLIC HEARING

The Town of Holbrook will hold a public hearing on Wednesday, January 13, 2016, at 7:15 p.m. The purpose of the hearing is to discuss a proposed Federal FY 2016 regional grant application with the Town of Rockland to the Massachusetts Community Development Block Grant (CDBG) Program, to report on the progress of current grants and to discuss community development and housing needs and issues facing the town. The following activities are currently being considered: public social services and a housing rehabilitation program. The grant application may include some or all of these activities, as well as additional ones.

The public hearing will provide the public with an update on the progress of the Town's current Massachusetts CDBG Program grant. The hearing will also include a discussion of the Town's unmet housing and community development needs, its community development strategy for meeting these needs and programs/projects for prioritization under this strategy. How the community development strategy supports the principles of sustainable development and smart growth will also be discussed.

The hearing will be held in the Selectmen Noel C. King Meeting Room, Holbrook Town Hall, Floor 3R. Any person or organization so wishing will be afforded an opportunity to be heard. Suggestions for other potential activities for the grant application may be made at the hearing, or before the hearing, by contacting the Office of the Board of Selectmen or Town Administrator. The Town encourages a broad spectrum of participation by residents and other interested parties in order to better understand and serve the needs of the community. The hearing location is accessible to persons with physical disabilities. If you require a translator, an accommodation for a hearing impairment or other accommodation, contact the Town Administrator no later than Thursday, January 7, at the Town Hall, or by calling 781-767-4312.

Matthew V. Moore, Chair  
Board of Selectmen